St. Louis Catholic Church

53 Allen Street East, Waterloo ON N2J 1J3 Tel: 519-743-4101 Email: stlouiswaterloo@hamiltondiocese.com Web site: www.saintlouisparish.ca

Served by the Congregation of the Resurrection since 1890.

Office hours: Monday – Thursday 9 - 12 and 1-4, Friday 9 - 12

Weekday Masses:

Tuesday – Friday 9:00 a.m. Rosary: Tuesday to Friday before 9:00 a.m. Mass Sunday Masses: Saturday: 5:00 p.m. Sunday: 9:30 a.m.

11:30 a.m.



**Pastor** 

1890 - 2020

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Father Phil Reilly, C.R. preilly@hamiltondiocese.com

**Parish Secretary** 

Anna Malton

stlouiswaterloo@hamiltondiocese.com

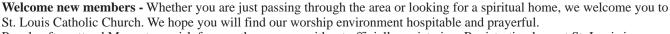
Coordinator of Youth and Children's Ministries

Kelly Krause

kkrause@hamiltondiocese.com

Custodian

Doug Lichty



People often attend Mass at a parish for months or years without officially registering. Registration here at St. Louis is an expression of your commitment to being an active member of our community. Parish registration simplifies the process with regard to sponsoring a sacramental candidate; obtaining pastoral references and for preparation of baptisms, weddings and funerals. Registration is easy and can be completed at the Parish Office during regular office hours. Registration forms are available at the back of the Church.

Parish Records - Our parish records are very important. We try to keep them up to date. Please advise the office of any changes.

**Music in the Liturgy -** Music plays an integral role in the liturgical life of the parish. Parishioners are invited to join our choirs. Please contact the choir directors:

9:30 Choir - Bob Reinhart (robertreinhart182@msn.com),

11:30 Choir - Donna McLellan (donna-ipad@hotmail.com),

5:00 Choir - Peter DeSousa (organist) or Youth Music.

**Sunday programs for children -** During the Sunday morning 9:30 a.m. Mass there is babysitting for children under 3 years of age, Sunday School for 3 to 6 years of age and Children's Liturgy of the Word for children ages 7 and up.

**Sacramental Life -** St. Louis Parish celebrates the sacraments for its members who are registered and regularly attending. If you are not registered you are automatically a member of a parish closest to you.

**Baptism** - Celebrated once a month. Please speak with a priest after Mass on Sunday.

**Sacrament of Reconciliation -** Saturdays 4 - 4:30 p.m., or by appointment.

Marriage - For registered and supporting members, please contact the parish office at least one year in advance of your date.

**Becoming Catholic -** Rite of Christian Initiation of Adults, preparing adults for baptism and/or to join the community. Please contact the office for further information.

**Anointing and Pastoral Care -** Our parish community cares about the sick and elderly and the lonely. Please notify the parish office to arrange for them to receive the Annointing of the Sick, or to have the Holy Communion brought to them.

**Pastoral Care to those in Hospital -** A family member is asked to contact the parish whenever a parishioner is in hospital and requests a pastoral visit, or Sacrament of the Sick (Annointing).

**Priesthood and Religious Life -** Is God calling you to religious life, as a Brother, Deacon or Priest? If so, please contact Fr. Dan Lobsinger, C.R., Vocation Director for the Congregation of the Resurrection, at cryocations@gmail.com or www.resurrectionist.ca

**Diocesan Newsletter -** For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at www.hamiltondiocese.com

#### **Parish Organizations and Contacts:**

**Finance Council** 

Terry Collins, 519-741-1534

**Maintenance Committee** 

Bob Lorentz, 519-576-5556

**OOTC Community Suppers** 

Keith & Sharon Schnarr 519-801-8687

**Parish Webmaster** 

Daniel Delattre, daniel@uwaterloo.ca

**Altar Servers Coordinator** Dave Pagett, 519-744-7705

Catechesis Of The Good Shepherd, Youth Ministry

Kelly Krause, 519-743-4101

Catholic Women's League Donna Herbstreit, 519-884-9380 Ministry to the Elderly & Homebound

Cecilia Beechey, 519-572-5435

**Prayer Shawl Ministry** 

Sandra Williams, 519-742-9239

Prayer Chain

Sharon Carey, 519-746-8073

St. Vincent De Paul

For food hamper or more information call 519-743-4101





#### THE MOST HOLY BODY AND BLOOD OF CHRIST

#### MASS INTENTIONS

Monday, June 15 — No Mass Tuesday, June 16

9:00<sub>AM</sub> To Bring Our Loved Ones Home to the Church – Monday

Lunch & Learn Group

Wednesday, June 17

9:00 AM † Vincent Kraemer – Cecilia Beechey

Thursday, June 18

9:00<sub>AM</sub> Intentions of Pat Nairn – Cecilia Beechey

Friday. June 19 - The Most Sacred Heart of Jesus

9:00 AM † Eugene & Beatrice August – Krause Family

Saturday, June 20 - The Immaculate Heart of the Blessed Virgin Mary

Vigil of The Twelfth Sunday in Ordinary Time

† Joanne Young – Cecilia Beechey

† John Brattman – Cecilia Beechey

Sunday, June 21 - The Twelfth Sunday in Ordinary Time

9:30<sub>AM</sub> † Marta Melik – Malton Family

† Peter Toussaint – Claire & Richard Armitage Intentions of Moser Family - The Family

† Samren, Khamphens, Kasem & Johnny Xaysy – Xaysy

Family

11:30 AM People of St. Louis Parish

#### Reflection on the Gospel Reading from John (3:16-18)

Jesus reapplies to Himself the accounts about God's providential feeding of the Israelites in the wilderness. His claim that whoever eats this bread: will live forever is too much, however, for His Jewish audience.

They quarrel and question how a man can give his flesh to them to eat. He is like the manna that was there in the wilderness but previously unknown to Israel and so not recognized as food. He is like the water hidden beneath a layer of rock until God brings it forth for the people to drink.

Jesus is trying to make them understand that He alone can provide the nourishment they need to sustain the life that He is offering them.

Already He abides in those who partake of His Body and Blood, and they abide in Him. At long last, in Him humanity can see how closely God has desired to live with them since creation. The Jewish Scriptures trace the path of His drawing ever nearer. During Israel's wandering in the wilderness, the Lord dwelled with them in the tent of meeting, a portable sanctuary that was set up outside the camp. Later, the ark containing the covenant tables travelled with them on their journey to the land. Eventually, the ark was moved to the temple built by Solomon in Jerusalem, and people went there to be with God. Then the

Son of God, the Word became flesh and made His dwelling among us, and eventually within us.

From the Workbook for Lectors, Gospel Readers, and Proclaimers of the Word



Public celebration of Masses will resume on Tuesday, June 16th.

The bulletins will continue to be posted on-line only. Regular office hours resume on June 15th.

The Feast of the Most Sacred Heart of Jesus is always on a Friday, nineteen days after the Feast of Pentecost. The beginnings of a devotion toward the love of God as symbolized by the heart of Jesus are found in the writings of the fathers of the Church, from second century



onward, including Origen, St. Ambrose, St. Jerome and St. Augustine of Hippo. Mass and readings were composed in 1670 and adopted in various countries over 18th century. In 1899 Pope Leo XIII consecrated the world to the Sacred Heart of Jesus. In 1928, Pope Pius XI raised the feast to the highest rank, Double of the First Class. Since 2002, the Solemnity of the Sacred Heart of Jesus is also a special Day of Prayer for the Sanctification of Priests.

On the following day, Saturday, falls the Feast of Immaculate Heart of the Blessed Virgin Mary. The Immaculate Heart of Mary is a devotional name used to refer to the interior life of the Blessed Virgin Mary, her joys and sorrows, her virtues and hidden perfections, and, above all, her virginal love for God the Father, her maternal love for her son Jesus, and her compassionate love for all people. This devotion started in the 11th century.

The veneration of the Heart of Mary is analogous to the worship of the Sacred Heart of Jesus. There are, however, differences in this analogy as devotion to the heart of Jesus is especially directed to the "divine heart" as overflowing with love for humanity. In the devotion to Mary, however, the attraction is the love of her heart for Jesus and for God.

The second difference is the nature of the devotion itself: in the devotion to the Sacred Heart of Jesus, the Roman Catholic venerates in a sense of love responding to love, in the devotion to the Heart of Mary, study and imitation hold as important a place as love. The aim of the devotion is to unite humankind to God through Mary's heart, and this process involves the ideas of consecration and reparation. The object of the devotion being to love God and Jesus better by uniting one's self to Mary for this purpose and by imitating her virtues.

Pope Pius XII instituted the feast of the Immaculate Heart of Mary in 1944 for the whole church, after over two centuries of celebrations in some dioceses. (*From Wikipedia*)



The Catholic Women's League of Canada (CWL) - 100 years of Service! On June 17th, 1920, the CWL was organized nationally. All members across Canada had and have the goal of making Canada and the world a better place as they advocate for social justice, while working towards

personal spiritual development. Lord, we thank You for the many gifts and blessings of friendship You have granted us. Please continue to give us strength and wisdom as we strive to live as women of faith, spreading the good news of Your love through the many workings of our members across Canada. Amen

The Sisters of the Carmel of Saint Joseph will pray for you during the Novena to Our Lady of Mount Carmel, July 8th to July 16th, 2020. Are you troubled? Do you need spiritual support? You can participate in the Novena to Our Lady of Mount Carmel. Send your prayer intention slip with your name and address to Carmel of Saint Joseph, 1127 Carmel-Koch Road, R.R. #1 St. Agatha, ON NOB 2L0 For more information check the website for the Carmelite Nuns: www.thecarmel.ca

Jesus has given us His Body to eat and His Blood to drink to nourish us on our journey towards the Kingdom. May we be faithful to him on our journey. If God is calling you to the priesthood, contact Fr. Michael King, Vocation Director, Diocese of Hamilton <a href="mailto:vocations@hamiltondiocese.com">vocations@hamiltondiocese.com</a>, 905-528-7988, or Fr. Dan Lobsinger, CR, Vocation Director, at crvocations@gmail.com, or Carmel of St. Joseph in St. Agatha at 519-884-6700.

THE WATERLOO KNIGHTS OF COLUMBUS FISH FRY IS AVAILABLE PICK UP ONLY: From 4:30 to 6:30 P.M. EVERY FRIDAY at 145 DEARBORN PLACE, WATERLOO (1 P.C. \$14.00, 2 P.C. \$16.00) PLEASE CALL DEREK AT 226-748-8378 TO ORDER - BEST IN TOWN

This year, 2020, is the 750th Anniversary of the death of St. Louis (King Louis IX, King of France). Over the next few bulletins (space permitting) we will look at the world and life of our Patron Saint.

A description of the Middle Ages would not be complete without mentioning "knights" and "castles".

A *knight* mounted on his charger implies the invention of the **stirrup** and the existence of highly skilled armour smith. (Stirrups and smithing were covered in our previous article.) The universal armour of a mounted warrior was "mail": metal scales, strips, or rings sewn on a leather, or padded cloth tunic. (Plate armour developed only from the early 15th century, and was so expensive only rulers and the rich could wear it.) A coat of mail was expensive, and so were helmet, shield, arms and large horses. Such a horse might cost a 40 to 100 sheep, and a coat of mail about 60 sheep. A good sword could cost as much as three cows (unless more, if it had jewels and saint's relics placed in the hilt). Famous swords of heroes (historical or legendary) might even be

given names: Arthur had Excalibur, Roland had Durandal, Charlemagne wielded Joyous. The association of knighthood with the nobility, with discipline and skill, and the expense of outfitting, brought knighthood to noble class in itself, graced with a "code of chivalry".



A defensible *castle* became a necessity in the ninth century when Charlemagne's empire was disintegrating and Viking raids endangered Northern Europe. Built mostly out of earthworks and lumber, it took a shape of a motte and bailey. A *motte* was a mound with a "keep" on top of it, and a *bailey* was the palisaded court below. The living quarters for the lord and his family were in the keep and the bailey housed the livestock, garrison and horses. In times of danger everyone would enter the keep.

Those types of castles were militarily effective and mostly privately owned. As a result the owner exercised control over the area. The construction of stone keeps began at the turn of the second millennium. They expanded in size and shape, but real advances in castle structures can be seen after the First Crusade. Crusader armies had to establish permanent sites to maintain their presence in Syria and the Holy Land, and some new castle design features were derived from ancient Byzantine or Arab fortresses that were newly encountered by the knights of the Cross. Twelfth-century castles began to have high

curtain walls, with crenulations, entrance traps, concentric walls, inner keeps, gatehouses, corner towers, portcullis, moat and drawbridge. The most famous of all twelfth-century castles in Europe and Syria was the Krak des Chevaliers (Citadel of the Knights) built between 1140s and 1170s by the Order of Hospitallers on a spur of a mountain. The Krak resisted many assaults, but was captured in 1271 by a ruse.... But that was one year after the death of King Louis IX.



To be continued... (From Wikipedia and "Cathedral, Forge, and Waterwheel: Technology and invention in the Middle Ages" by Frances and Joseph Gies 1994.)

Letter of Saint-Louis IX, King and Confessor to His Son Philip III (cont. from previous bulletin)

- 14. Love all good, and hate all evil, in whomsoever it may be.
- 15. Let no one be so bold as to say, in your presence, words which attract and lead to sin, and do not permit words of detraction to be spoken of another behind his back.
- 16. Suffer it not that any ill be spoken of God or His saints in your presence, without taking prompt vengeance. But if the offender be a clerk or so great a person that you ought not to try him, report the matter to him who is entitled to judge it. To be continued.... (From www.christendomrestoration.org)



Agnus Day appears with the permission of www.agnusday.org

#### This week's donations:

Sunday	Cura Pastorum	Maintena nce	Popes Pastoral Works	Pre- Authorized
\$ 1150.00	\$ 26.00	\$20.00	\$ 20.00	\$2654.92

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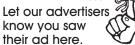


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